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DATE: January 7, 2005

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TO: Ross N. Gushi
COMPANY: USPTO

FAX: 703-872-9306

CLIENT NUMBER: 053990-0038

FROM: Brian G. Gilpin

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DOCKET NO.: 053990-0038

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: John E. Burton

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Serial No.: 10/706,860

JAN 07 2005

Filed: November 12, 2003

For: SECURING DEVICE FOR ELECTRICAL CONNECTORS

Examiner: Ross N. Gushi

Group Art Unit: 2833

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 703-872-9306) on January 7, 2005.

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

By: Renee L. Deering

Name:

AMENDMENT UNDER 37 CFR § 1.312

In view of the fact that a Notice of Allowance was issued on December 27, 2004, please amend the above identified application as follows:

IN THE SPECIFICATION:

Please amend the "Cross-Reference to Related Applications" as follows:

Page 1, line 4, delete "Application Serial No. 09/795,664, filed February 28, 2001" and insert the following: "No. 6,676,428, issued January 13, 2004".